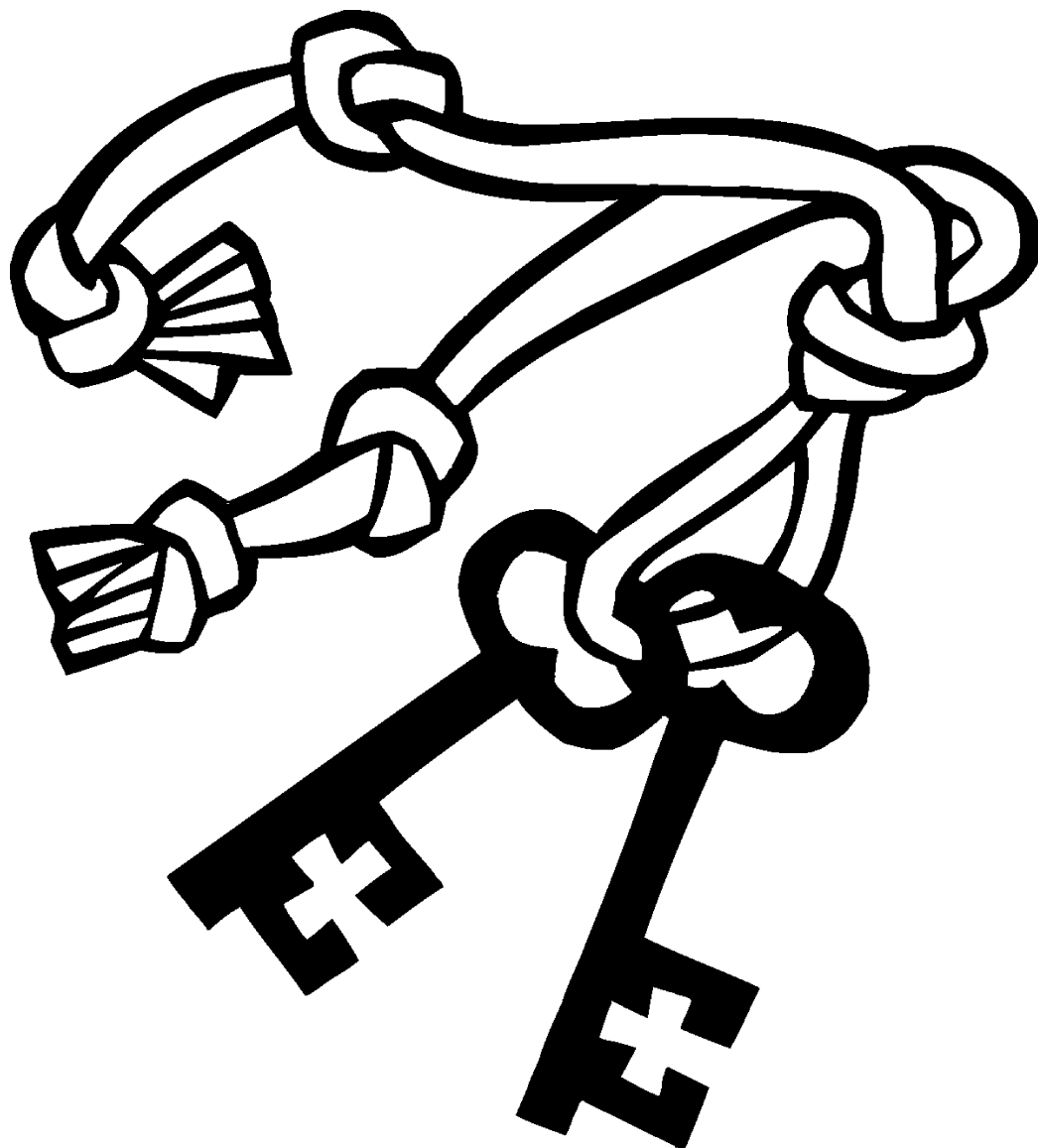


Thirteenth Sunday after Pentecost

St. Andrew Lutheran Church

August 23, 2026



Welcome to St. Andrew!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, sexual orientation, gender identity, gender expression, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We understand that being truly welcoming involves actively working against racism, heteronormativity, sexism, transphobia, ageism, ableism, classism, and other forces that seek to divide and oppress. We commit to continuing to discover what it means to be "Reconciling in Christ."

"Welcome one another therefore, just as Christ has welcomed you, for the glory of God."
-Romans 15:7

Orientation to the Service

This bulletin will guide you through the entire service. Starting on page 3, words printed in **bold** are for everyone to say aloud together. Instructions and information are printed in *italics*.

Hymns (songs) are found in the hymnals in the pew racks in front of your seat.

ELW = Evangelical Lutheran Worship (red hymnal)

ACS = All Creation Sings (blue hymnal)

Green-topped Welcome Cards are found in the pew racks in front of your seat. We would love for guests, visitors, and anyone in need of prayer or more information about the church to fill one out. Please place it in the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so please do not feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for children to see and hear what is happening in the service. There are worship activity bags available for children on a shelf in the back of the sanctuary, and a staffed nursery is available for very young ones. Ask an usher if you need help locating it.

Restrooms can be found by exiting the back of the sanctuary and turning right. Walk straight until you pass the coffee bar, and you will find the women's and men's restrooms to your right. An all-gender, ADA-compliant restroom will be found to your left, near the door to the kitchen.

Online access to the bulletin and hymns: standrewlutheran.com/worship/worship-bulletins/

Thirteenth Sunday after Pentecost

August 23, 2026 | 9:30 AM

Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

PRELUDE

Janice Fairlee, harp

"I Am the Bubble, Make Me the Sea" by Paramahansa Yogananda

"Sailing the Blue Sea" by J. Donald Walters

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

WELCOME & ANNOUNCEMENTS

The congregation may stand.

GATHERING HYMN

Give Me Jesus | ELW 770

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

The congregation is seated.

CHILDREN'S MESSAGE

Pr. Allison Bengfort

READING

Romans 12:1-8

A reading from Isaiah.

¹I appeal to you therefore, siblings, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ²Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God – what is good and acceptable and perfect

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Word of God, word of life.

Thanks be to God.

PSALM 138

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

**²I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³When I called, you answered me; you increased my strength within me.

**⁴All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD, that great is the glory of the LORD.

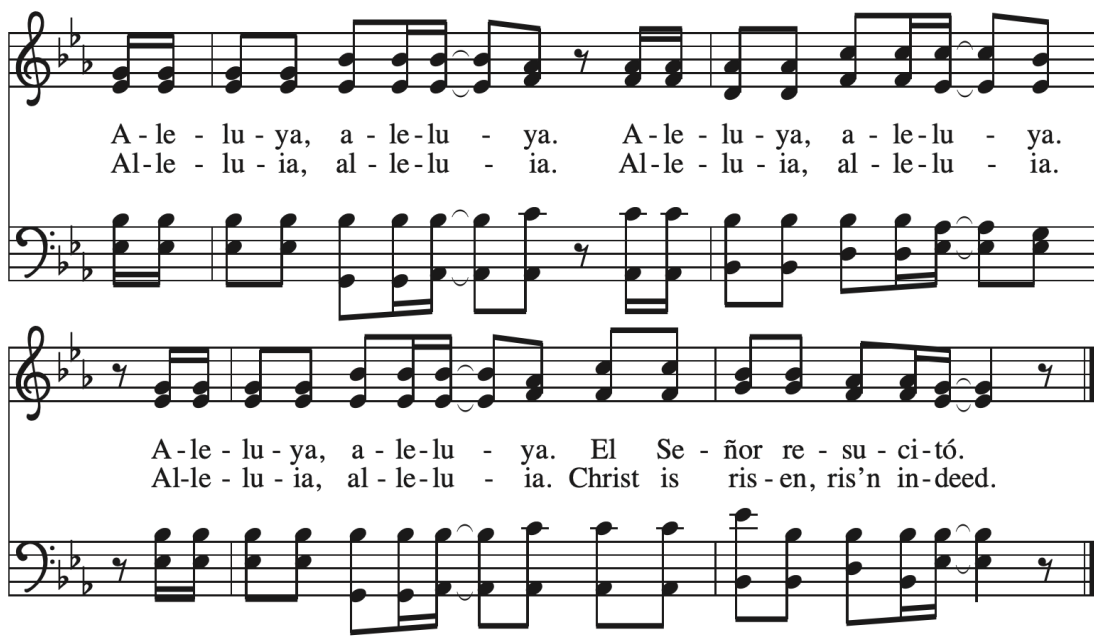
**⁶The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

**⁸You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands.**

The congregation may stand.

GOSPEL ACCLAMATION



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. The key signature is one flat (B-flat major or D minor). The tempo is marked with a '7' (seven). The score consists of two systems. The first system contains the first two lines of music, and the second system contains the last two lines. The lyrics are written below the vocal staves. The piano accompaniment is written on the right side of each system.

The holy gospel according to Matthew.
Glory to you, O Lord.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Creator in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the realm of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

SERMON

Pr. Allison Bengfort

The congregation may stand.

HYMN OF THE DAY

My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Je - sus Christ, my righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

PRAYERS OF THE PEOPLE

The congregation assumes a posture of prayer. You may kneel, sit, or stand; fold your hands or turn them upward; close your eyes or look to the altar.

Merciful God,
receive our prayer.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

All are invited to share a sign of peace with one another (handshake, hug, peace sign, etc.). Placing your hands together in a praying position will signal to those around you that you prefer not to physically touch others.

The congregation is seated.

INVITATION TO OFFERING

Jesus draws us from the margins into community, from brokenness into healing, and from death into new life. God loves us unconditionally and gives us the gift of purpose in this world. We respond to this marvelous calling and to God's outpouring of love through our giving this day. Let us gather our gifts together and offer them to God in gratitude and praise.

*Contributions to St. Andrew Lutheran Church may be placed in the offering plate or made online by scanning the QR code to the right.
Thank you for your generosity!*

**OFFERING**

That's a Plenty

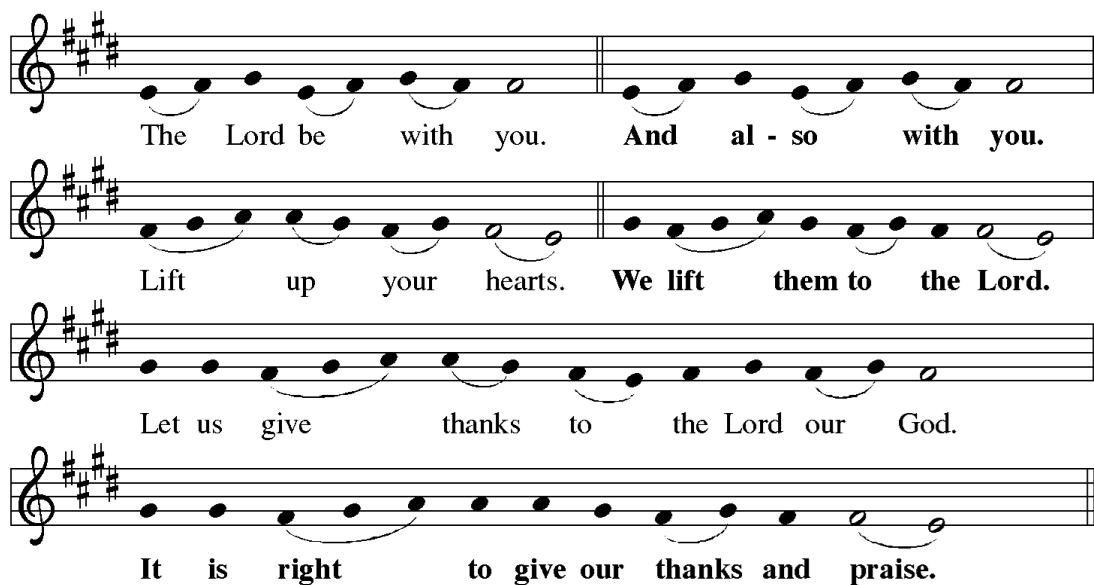
The congregation may stand.

OFFERING PRAYER

Let us pray together.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

DIALOGUE



The Lord be with you. And al - so with you.

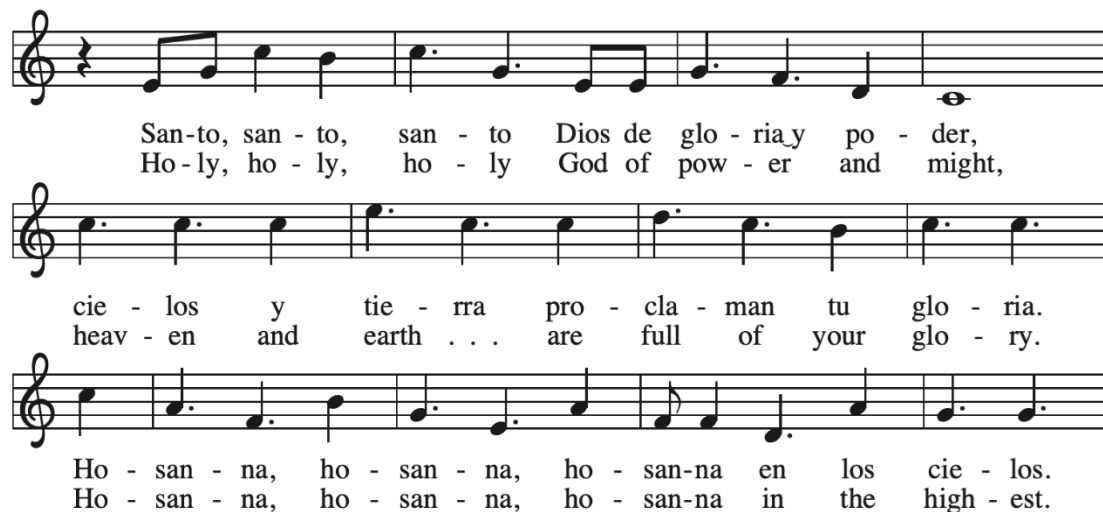
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

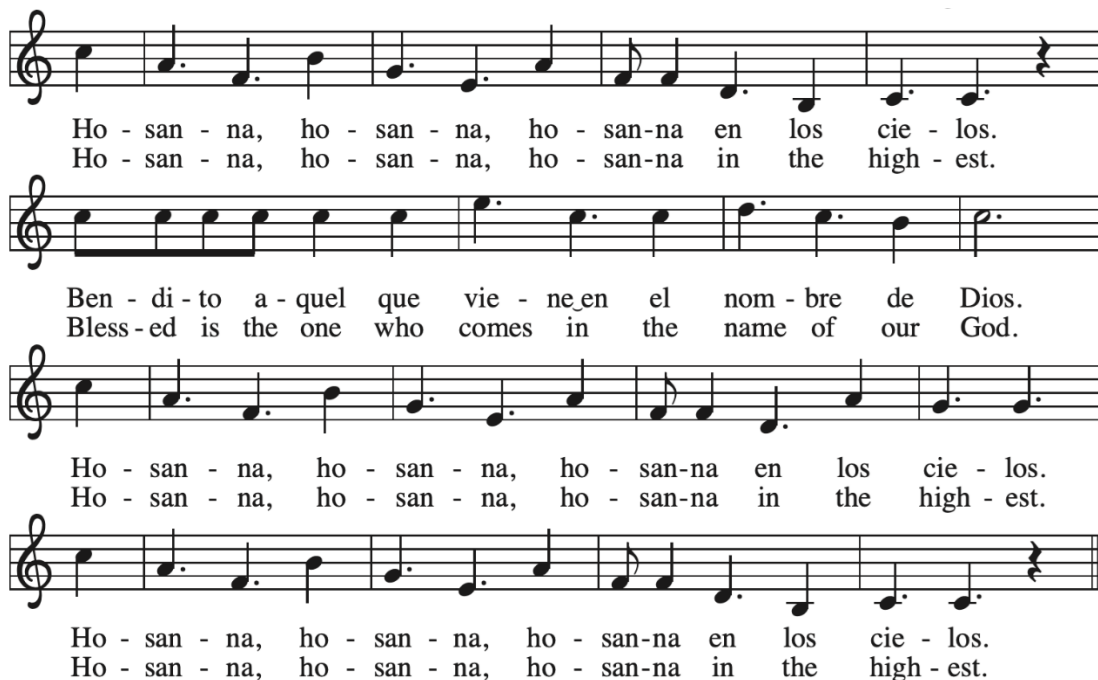
HOLY, HOLY, HOLY



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,

cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation is seated.

INVITATION TO COMMUNION

All are invited to commune without exception! At the direction of an usher, those wishing to commune may proceed down the center aisle. A piece of gluten-free bread will be placed in your hands. You may dip the bread in the wine (red chalice) or the grape juice (light-colored chalice), or you may choose to partake of bread only. If you prefer to receive a blessing, please cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please alert an usher, and the elements will be brought to you.

COMMUNION SONG

1* 2

Man - y will come from east and west, and from
OR Man - y will come from east and west, and from

north and south, and will eat in the king - dom, the
north and south, to be washed in the wa - ters, the

king-dom of God. Blest are they, oh, blest are
wa - ters of life. Blest are they, oh, blest are

they who eat bread in the king-dom, the king-dom of God.
they who are washed in the wa - ters, the wa - ters of life.

** May be sung in canon*

DISTRIBUTION MUSIC

Just a Closer Walk with Thee

The congregation may stand.

PRAYER AFTER COMMUNION

Let us pray together.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

PRAYER OF GOOD COURAGE

O God, You have called us to ventures where we can not see the
end, By paths ne-veryet ta-ken Through per-ils un-known
Give us good cour-age Not know-ing where we go, To
know that your hand is lead-ing us Whereev-er we might go.
A - - - men.

BLESSING

Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always.

Amen.

SENDING HYMN

We All Are One in Mission | ELW 576

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Serving Today in Worship

Presiding Minister: Pr. Allison Bengfort

Preacher: Pr. Allison Bengfort

Assisting Minister:

Altar Guild: Noelle Mehlhorn

Lector: Lee Anne Knapp

Musicians: Lindsey Lane, Janice Fairlee

Nursery: Sonja Ackman, Fran Miller

Tech Team:

Ushers: Dana Taylor-Blakemore

Welcome Team: Patty Jones

Worship Coordinator: Beth Johnson

Zoom Host: Marlan Bell

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