

Seventh Sunday after Pentecost

St. Andrew Lutheran Church

July 12, 2026



Welcome to St. Andrew!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, sexual orientation, gender identity, gender expression, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We understand that being truly welcoming involves actively working against racism, heteronormativity, sexism, transphobia, ageism, ableism, classism, and other forces that seek to divide and oppress. We commit to continuing to discover what it means to be "Reconciling in Christ."

"Welcome one another therefore, just as Christ has welcomed you, for the glory of God."

-Romans 15:7

Orientation to the Service

This bulletin will guide you through the entire service. Starting on page 3, words printed in **bold** are for everyone to say aloud together. Instructions and information are printed in *italics*.

Hymns (songs) are found in the hymnals in the pew racks in front of your seat.

ELW = Evangelical Lutheran Worship (red hymnal)

ACS = All Creation Sings (blue hymnal)

Green-topped Welcome Cards are found in the pew racks in front of your seat. We would love for guests, visitors, and anyone in need of prayer or more information about the church to fill one out. Please place it in the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so please do not feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for children to see and hear what is happening in the service. There are worship activity bags available for children on a shelf in the back of the sanctuary, and a staffed nursery is available for very young ones. Ask an usher if you need help locating it.

Restrooms can be found by exiting the back of the sanctuary and turning right. Walk straight until you pass the coffee bar, and you will find the women's and men's restrooms to your right. An all-gender, ADA-compliant restroom will be found to your left, near the door to the kitchen.

Online access to the bulletin and hymns: standrewlutheran.com/worship/worship-bulletins/

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July 12, 2026 | 9:30 AM

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

WELCOME & ANNOUNCEMENTS

The congregation may stand.

GATHERING HYMN

Lord, Let My Heart Be Good Soil | ELW 512

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

God the Sower, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

CHILDREN'S MESSAGE

Pr. Allison Bengfort

A reading from Romans.

¹Therefore there is now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending God's own Son in the likeness of sinful flesh and to deal with sin, thereby condemning sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of God who raised Jesus from the dead dwells in you, the One who raised Christ Jesus from the dead will give life to your mortal bodies also through the Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

PSALM 119:105-112

¹⁰⁵Your word is a lamp to my feet and a light upon my path.

¹⁰⁶**I have sworn and am determined to keep your righteous judgments.**

¹⁰⁷I am deeply troubled; preserve my life, O LORD, according to your word.

¹⁰⁸**Accept, O LORD, the willing tribute of my lips,
and teach me your judgments.**

¹⁰⁹My life is always in danger, yet I do not forget your teaching.

¹¹⁰**The wicked have set a trap for me,
but I have not strayed from your commandments.**

¹¹¹Your decrees are my inheritance forever; truly, they are the joy of my heart.

¹¹²**I have applied my heart to fulfill your statutes forever and to the end.**

The congregation may stand.

GOSPEL ACCLAMATION

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the first two lines of lyrics. The second system contains the third line of lyrics. The third system contains the fourth line of lyrics. The music is a simple, rhythmic setting of the 'Aleluia' and 'Christ is risen' text.

GOSPEL

Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷Other seeds fell among

thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹If you have ears, hear!"

¹⁸Hear, then, the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

SERMON

Pr. Allison Bengfort

The congregation may stand.

HYMN OF THE DAY

God of the Fertile Fields | ACS 1063

The congregation is seated.

INSTALLATION OF CHURCH ADMINISTRATOR

PRAYERS OF THE PEOPLE

The congregation assumes a posture of prayer. You may kneel, sit, or stand; fold your hands or turn them upward; close your eyes or look to the altar.

God of grace,
hear our prayer.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*All are invited to share a sign of peace with one another (handshake, hug, peace sign, etc.).
Placing your hands together in a praying position will signal to those around you that you prefer not to physically touch others.*

The congregation is seated.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

INVITATION TO OFFERING

Jesus draws us from the margins into community, from brokenness into healing, and from death into new life. God loves us unconditionally and gives us the gift of purpose in this world. We respond to this marvelous calling and to God's outpouring of love through our giving this day. Let us gather our gifts together and offer them to God in gratitude and praise.

*Contributions to St. Andrew Lutheran Church may be placed in the offering plate or made online by scanning the QR code to the right.
Thank you for your generosity!*



OFFERING

Lee Anne Knapp, soloist

The congregation may stand.

OFFERING PRAYER

Let us pray together.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

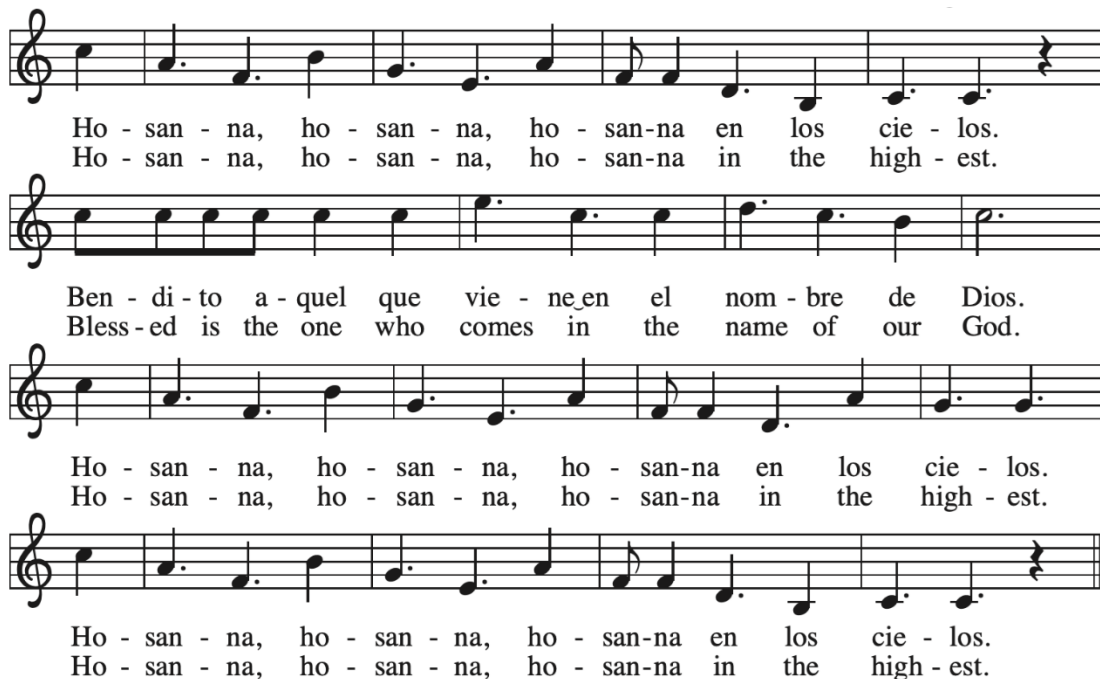
PREFACE

HOLY, HOLY, HOLY

San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,

cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation is seated.

INVITATION TO COMMUNION

All are invited to commune without exception! At the direction of an usher, those wishing to commune may proceed down the center aisle. A piece of gluten-free bread will be placed in your hands. You may dip the bread in the wine (red chalice) or the grape juice (light-colored chalice), or you may choose to partake of bread only. If you prefer to receive a blessing, please cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please alert an usher, and the elements will be brought to you.

COMMUNION SONG

When Je - sus set his ta - ble, no
No race, no creed, no na - tion, no
Who ev - er we find troubl - ing and
When Je - sus set his ta - ble, no

one was turned a - way. That
love of heart and vow, No
seek to keep out a - side, That
one was turned a - way, That

ta - ble was a pro - mise of
gen - der is re - project - ted. The
is the ve - ry neigh - bor who
ta - ble is our pro - mise. It's

bles - sing and of grace. So
ta - ble's wait - ing now.
must not be de - nied.
ours to tend to day.

set _____ the ta - ble ful - ly, In -



DISTRIBUTION HYMN

As Rain from the Clouds | ELW 508

The congregation may stand.

PRAYER AFTER COMMUNION

Let us pray together.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always.
Amen.

SENDING HYMN

Sent Forth by God's Blessing | ELW 547

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

Serving Today in Worship

Presiding Minister: Pr. Allison Bengfort
Preacher: Pr. Allison Bengfort
Assisting Minister: LuAnn Staul
Altar Guild: Kim Taylor-Blakemore
Communion Assistant:
Lector: Lee Anne Knapp
Musician: Karl Gustafson

Nursery: Sonja Ackman, Amy Peahl
Tech Team: Janet Vorvick, Chase Isaacson
Ushers: Ken & Diane Reiner
Welcome Team: Patty Jones
Worship Coordinator: Beth Johnson
Zoom Host: Rebecca Uecker

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and “Sent Forth by God’s Blessing” are used with permission from One License.*

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