

Third Sunday after Pentecost

St. Andrew Lutheran Church

June 14, 2026



Welcome to St. Andrew!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, sexual orientation, gender identity, gender expression, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We understand that being truly welcoming involves actively working against racism, heteronormativity, sexism, transphobia, ageism, ableism, classism, and other forces that seek to divide and oppress. We commit to continuing to discover what it means to be "Reconciling in Christ."

"Welcome one another therefore, just as Christ has welcomed you, for the glory of God."
-Romans 15:7

Orientation to the Service

This bulletin will guide you through the entire service. Starting on page 3, words printed in **bold** are for everyone to say aloud together. Instructions and information are printed in *italics*.

Hymns (songs) are found in the hymnals in the pew racks in front of your seat.

ELW = Evangelical Lutheran Worship (red hymnal)

ACS = All Creation Sings (blue hymnal)

Green-topped Welcome Cards are found in the pew racks in front of your seat. We would love for guests, visitors, and anyone in need of prayer or more information about the church to fill one out. Please place it in the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so please do not feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for children to see and hear what is happening in the service. There are worship activity bags available for children on a shelf in the back of the sanctuary, and a staffed nursery is available for very young ones. Ask an usher if you need help locating it.

Restrooms can be found by exiting the back of the sanctuary and turning right. Walk straight until you pass the coffee bar, and you will find the women's and men's restrooms to your right. An all-gender, ADA-compliant restroom will be found to your left, near the door to the kitchen.

Online access to the bulletin and hymns: standrewlutheran.com/worship/worship-bulletins/

Third Sunday after Pentecost

June 14, 2026 | 9:30 AM

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

PRELUDE

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

INTROIT



Leader
Come, Ho - ly Spir-it. Come, Ho - ly

Assembly
Come, Ho - ly Spir-it.

Spir-it. Mar - a - na - tha!

Come, Ho - ly Spir-it.

Come, Lord, come.

Mar-a - na - tha! Come, Lord, come.

WELCOME & ANNOUNCEMENTS

The congregation may stand.

GATHERING HYMN

God Is Here! | ELW 526

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

The congregation is seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

CHILDREN'S MESSAGE

Pr. Allison Bengfort

A reading from Exodus.

²The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

³Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

⁷So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one, "Everything that the LORD has spoken we will do."

Word of God, word of life.

Thanks be to God.

PSALM 100

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

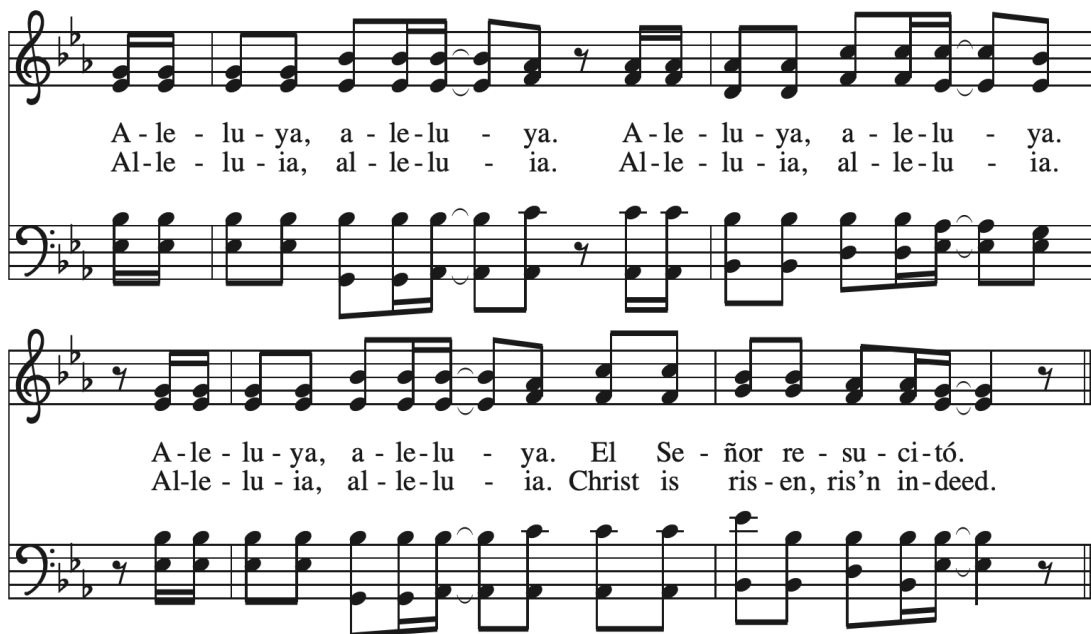
**³Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

**⁵Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

The congregation may stand.

GOSPEL ACCLAMATION



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

GOSPEL

Matthew 9:35—10:8

The holy gospel according to Matthew.

Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

SERMON

Pr. Allison Bengfort

The congregation may stand.

HYMN OF THE DAY

God’s Work, Our Hands | ACS 1000

PRAYERS OF THE PEOPLE

The congregation assumes a posture of prayer. You may kneel, sit, or stand; fold your hands or turn them upward; close your eyes or look to the altar.

God of grace,
hear our prayer.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

*All are invited to share a sign of peace with one another (handshake, hug, peace sign, etc.).
Placing your hands together in a praying position will signal to those around you that you prefer not to physically touch others.*

The congregation is seated.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

INVITATION TO OFFERING

Jesus draws us from the margins into community, from brokenness into healing, and from death into new life. God loves us unconditionally and gives us the gift of purpose in this world. We respond to this marvelous calling and to God's outpouring of love through our giving this day. Let us gather our gifts together and offer them to God in gratitude and praise.

*Contributions to St. Andrew Lutheran Church may be placed in the offering plate or made online by scanning the QR code to the right.
Thank you for your generosity!*



OFFERING

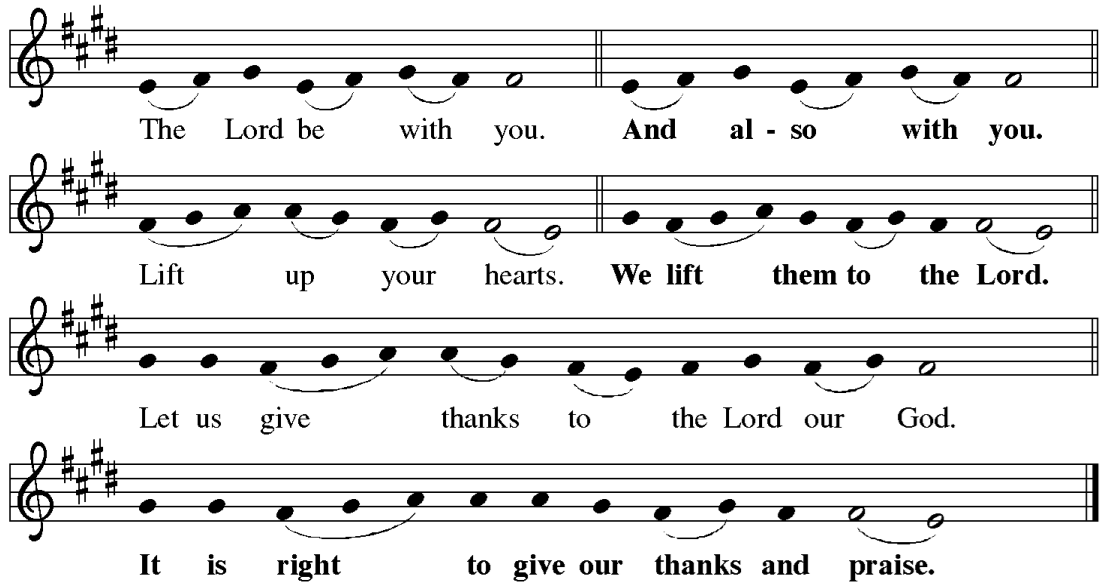
The congregation may stand.

OFFERING PRAYER

Let us pray together.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in treble clef with a key signature of one sharp (F#).

PREFACE

HOLY, HOLY, HOLY



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

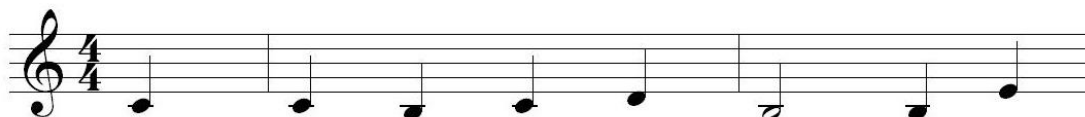
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation is seated.

INVITATION TO COMMUNION

All are invited to commune without exception! At the direction of an usher, those wishing to commune may proceed down the center aisle. A piece of gluten-free bread will be placed in your hands. You may dip the bread in the wine (red chalice) or the grape juice (light-colored chalice), or you may choose to partake of bread only. If you prefer to receive a blessing, please cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please alert an usher, and the elements will be brought to you.

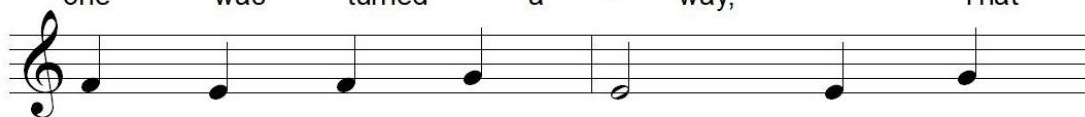
COMMUNION SONG



When Je - sus set his ta - ble, no
 No race, no creed, no na - tion, no
 Who ev - er we find troubl - ing and
 When Je - sus set his ta - ble, no



one was turned a - way. That
 love of heart and vow, No
 seek to keep out - side, That
 one was turned a - way, That



ta - ble was a pro - mise of
 gen - der is re - ject - ted. The
 is the ve - ry neigh - bor who
 ta - ble is our pro - mise. It's



bles - sing and of grace. So
 ta - ble's wait - ing now.
 must not be de - nied.
 ours to tend to - day.



set the ta - ble ful - ly, In -



vite _____ the whole world in. If

we would share love's wel - come then

here's where we be - gin.

DISTRIBUTION HYMN

Will You Come and Follow Me | ELW 798

The congregation may stand.

PRAYER AFTER COMMUNION

Let us pray together.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

Creator, Redeemer, Sustainer, † one God,
 bless, heal, and hold you today and always.
Amen.

SENDING HYMN

Hallelujah! We Sing Your Praises | ELW 535

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Serving Today in Worship

Presiding Minister: Pr. Allison Bengfort
Preacher: Pr. Allison Bengfort
Assisting Minister: Tom Mehlhorn
Altar Guild: Erin Castner
Communion Assistant: Beth Johnson
Lector: Lee Anne Knapp
Musician: Karl Gustafson

Nursery Assistant: Sonja Ackman
Tech Team: Chase Isaacson
Ushers: Tom & Barb Lane
Welcome Team:
Worship Coordinator: Pat Christiansen
Zoom Host: Rebecca Uecker

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