

seeking:

*Will you wash
my feet?*



Maundy Thursday
St. Andrew Lutheran Church
April 2, 2026

Welcome to St. Andrew!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, sexual orientation, gender identity, gender expression, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We understand that being truly welcoming involves actively working against racism, heteronormativity, sexism, transphobia, ageism, ableism, classism, and other forces that seek to divide and oppress. We commit to continuing to discover what it means to be "Reconciling in Christ."

"Welcome one another therefore, just as Christ has welcomed you, for the glory of God."
-Romans 15:7

Orientation to the Service

This bulletin will guide you through the entire service. Starting on page 3, words printed in **bold** are for everyone to say aloud together. Instructions and information are printed in *italics*.

Hymns (songs) are found in the hymnals in the pew racks in front of your seat.

ELW = Evangelical Lutheran Worship (red hymnal)

ACS = All Creation Sings (blue hymnal)

Green-topped Welcome Cards are found in the pew racks in front of your seat. We would love for guests, visitors, and anyone in need of prayer or more information about the church to fill one out. Please place it in the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so please do not feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for children to see and hear what is happening in the service. There are worship activity bags available for children on a shelf in the back of the sanctuary, and a staffed nursery is available for very young ones. Ask an usher if you need help locating it.

Restrooms can be found by exiting the back of the sanctuary and turning right. Walk straight until you pass the coffee bar, and you will find the women's and men's restrooms to your right. An all-gender, ADA-compliant restroom will be found to your left, near the door to the kitchen.

Online access to the bulletin and hymns: standrewlutheran.com/worship/worship-bulletins/

Maundy Thursday

April 2, 2026 | 7:00 PM

In his final night with his friends and followers, Jesus shows the fullness of his love by removing his robe, kneeling, and washing the disciples' feet. As he makes his way around the room, Jesus comes to Simon Peter who protests, "Lord, are you going to wash my feet?" Like Peter, we may also question if God loves us and will care for us, even at the brink of death. In these final hours of accompanying Jesus to his grave, can we seek a posture of trust? Can we allow ourselves to be embraced and loved – by our neighbor and by God?

PRELUDE

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

WELCOME & ANNOUNCEMENTS

The congregation may stand.

CONFESSION & FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and evil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The congregation is seated.

LAYING ON OF HANDS

All who desire individual absolution may come forward at this time while the following are sung.

Kyrie | ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

God Is Love | ACS 1041

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

POEM

“Of All the Ways” by Rev. Sarah Speed

You could show up with sugar cubes and two plump oranges,
delivering a pep talk as you hang your coat.

You could provide a meal,
filling the house with the sweet smells of rosemary and sage,
lighting the candles, playing music through the rooms.

You could leave rambling voice memos that start with, *Hey, it's me,*
I was just thinking of you, and carry on to share the details of your day.

You could get eye-level with the little ones, ask them questions like,
What should we put in your fort? And, what's your favorite farm animal?

You could remember people's first and middle names,
signs of an old-school love.

You could add your pronouns to your nametag and Zoom screen.

You could cry with her when her dog gets sick.

You could remember how he likes his cookies – soft or crispy.

You could deliver Thai food and order extra sticky rice,
because sometimes we just need extra sticky rice.

You could drop off flowers.

You could tell the waitress, *“It's their birthday!”*

There are a million ways to show someone your love.

Footwashing was his.

The congregation may stand.

GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

GOSPEL

John 13:1-17, 31b-35

The holy gospel according to John.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Creator. Having loved his own who were in the world, he loved them to the end. ²The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³Jesus, knowing that the Creator had given all things into his hands and that he had come from God and was going to God, ⁴got up from supper, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b}Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him at once. ³³Little children, I am with you only a little longer. You will look for me, and as I said to the Temple authorities so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

SERMON

Kim Taylor-Blakemore

The congregation may stand.

HYMN OF THE DAY

Ubi caritas et amor | ELW 642

HYMN OF THE DAY is sung alternating between the Latin and English text at each repeat.

PRAYERS OF THE PEOPLE

Hear us, O God.
Your mercy is great.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*All are invited to share a sign of peace with one another (handshake, hug, peace sign, etc.).
Placing your hands together in a praying position will signal to those around you that you prefer not to physically touch others.*

The congregation is seated.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

INVITATION TO OFFERING

Siblings in Christ, we believe in a God who journeys with us through the wilderness of our lives. As we offer our gifts today, we remember God's sustaining presence. I invite you to lift up an offering today as a sign of hope and an act of compassion that reflects the love of Christ.

Contributions to St. Andrew Lutheran Church may be placed in the offering plate or made online by scanning the QR code to the right.

Thank you for your generosity!



OFFERING

The congregation may stand.

OFFERING PRAYER

Let us pray together.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

DIALOGUE

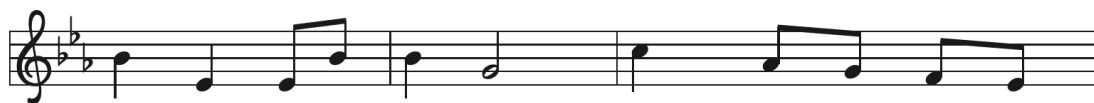
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation is seated.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

All are invited to commune without exception! At the direction of an usher, those wishing to commune may proceed down the center aisle. A piece of gluten-free bread will be placed in your hands. You may dip the bread in the wine (red chalice) or the grape juice (light-colored chalice), or you may choose to partake of bread only. If you prefer to receive a blessing, please cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please alert an usher, and the elements will be brought to you.

COMMUNION SONG



Be known to us Lord Je - sus, in the break - ing of the bread. Ho -



-sa - na, ho - sa - na, ho - sa - na. Be known to us Lord

Je-sus, in the break-ing of the bread. Ho - sa - na, ho - sa - na, ho -

- sa - - - na, ho - sa - na

DISTRIBUTION ANTHEM

Celtic Communion, Mark Hayes
Sanctuary Choir, directed by John Gladen

The congregation remains seated.

PRAYER AFTER COMMUNION

Let us pray together.

We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.

STRIPPING OF THE ALTAR

Psalm 88

John Gladen chants Psalm 88 while the sacramental elements and vessels, linens, paraments, banners, and leader's books are removed from the worship space.

The congregation departs in silence. Our worship continues tomorrow at 8:00 pm.

Holy Week Worship Schedule

April 3 - Good Friday

Good Friday Liturgy, 8:00 pm

April 5 - Easter Sunday

Worship with Children's Church, 9:30 am

Serving Tonight in Worship

Presiding Minister: Pr. Allison Bengfort
Preacher: Kim Taylor-Blakemore
Assisting Minister: LuAnn Staul
Altar Guild: Susan Werner Reiser
Communion Assistants:
Lector: Robert Hawthorne

Musician: Karl Gustafson
Tech Team:
Ushers:
Welcome Team:
Worship Coordinator:
Zoom Host: Marlan Bell

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