

# Second Sunday after Epiphany

St. Andrew Lutheran Church

January 19, 2025



# Welcome to St. Andrew!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, gender, gender identity, sexual orientation, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We will continue to discover what it means to be "Reconciling in Christ."

"Welcome one another therefore, just as Christ has welcomed you, for the glory of God."  
- Romans 15:7

## Orientation to the Service

**This bulletin** will guide you through the entire service. Started on page 3, words printed in **bold** are for everyone to say aloud together. Instructions and information are printed in *italics*.

**Hymns (songs)** are found in the hymnals in the pew racks in front of your seat.

ELW = Evangelical Lutheran Worship (red hymnal)

ACS = All Creation Sings (blue hymnal)

**Green-topped Welcome Cards** are found in the pew racks in front of your seat. We would love for guests, visitors, and anyone in need of prayer or more information about the church to fill one out. Please place it in the offering plate or hand it to an usher after the service.

**Children are welcome in worship!** God put the wiggle in children, so please do not feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for children to see and hear what is happening in the service. There are worship activity bags available for children just outside the sanctuary, and a staffed nursery is available for very young ones. Ask an usher if you need help locating it.

**Restrooms** can be found by exiting the back of the sanctuary and turning right. Walk straight until you pass the coffee bar, and you will find the women's and men's restrooms to your right. A gender-neutral, ADA-compliant restroom will be found to your left, near the entrance to the kitchen.

**Online access** to the bulletin and hymns: [standrewlutheran.com/worship/worship-bulletins/](http://standrewlutheran.com/worship/worship-bulletins/)

# Second Sunday after Epiphany

January 19, 2025 | 9:30 AM

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism – today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

PRELUDE

“Jesus Christ Our Savior”  
Susan Werner Reiser, organ

Johannes Pachelbel

## ***GATHERING***

*THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.*

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WELCOME

*The congregation may stand.*

GATHERING HYMN

God Welcomes All (ACS 978, sung five times)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## CHILDREN'S MESSAGE

Kyler Vogt

## READING

1 Corinthians 12:1-11

A reading from First Corinthians.

<sup>1</sup>Now concerning spiritual gifts, my siblings, I do not want you to be ignorant. <sup>2</sup>You know that when you were gentiles you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts but the same Spirit, <sup>5</sup>and there are varieties of services but the same Lord, <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

**Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

Al-le-lu - ia, Al-le-lu - ia. Lord, to whom shall we go? \_\_\_

You have the words of e-ter-nal life. Al-le-lu - ia! \_\_\_

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. <sup>9</sup>When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation is seated.*

SERMON

Kyler Vogt

*The congregation remains seated.*

## WELCOMING NEW MEMBERS

*As the new members gather in front of the altar, the congregation remains seated and sings verse 1 of Baptized and Set Free (ELW 453):*

**We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing, and wholeness and more.**

Dear friends, we give thanks for the gift of baptism and for these beloveds, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

*New members may introduce themselves.*

People of St. Andrew, I ask you to profess your faith in Christ Jesus, reject sin, and affirm your baptismal covenant.

*The congregation may stand.*

People of God, do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?

**We renounce them.**

Do you believe in God the Father?

**We believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*The congregation sings verse 2 of Baptized and Set Free (ELW 453):*

**We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
endless ocean, always deeper than all of our need.**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

*New Members:* I do, and I ask God to help and guide me.

People of St. Andrew, do you promise to support and pray for these new members in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us welcome these siblings in Christ to this community of faith.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world!**

*The congregation sings verses 3-4 of Baptized and Set Free (ELW 453):*

**We are nourished by water, all living things,  
and by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
precious river, ever-flowing, now carry us home.**

**Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
one in Jesus, one in water, baptized and set free!**

## PRAYERS OF THE PEOPLE

God of grace,  
**hear our prayer.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*All are invited to share a sign of peace with one another (handshake, hug, peace sign, etc.).  
Placing your hands together in a praying position will signal to those around you that you  
prefer not to physically touch others.*

*The congregation is seated.*

## OUR MINISTRY AND MISSION

### ***MEAL***

*GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.*

## INVITATION TO OFFERING

In worship, we offer our full selves to God, the Source of all that is. We give thanks for the financial resources we have been granted through God's grace to steward in this life. As an act of gratitude and faith, we share these financial resources with our church community.

*Contributions to St. Andrew Lutheran Church may be placed in the offering plate or made online ([standrewlutheran.com/give](http://standrewlutheran.com/give)). Thank you for your generosity!*

## OFFERING

**"Children of the Heavenly Father – Baptized & Set Free"**  
By Anne Krentz Organ

*The congregation may stand.*



OFFERTORY PRAYER

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

DIALOGUE

*Presider*  
The Lord be with you. *Congregation*  
And al - so with you. *Presider*  
Lift up your  
*Congregation*  
hearts. We lift them to the Lord. *Presider*  
Let us give thanks to the  
*Congregation*  
Lord our God. It is right to give God thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; -  
Heav-en and earth are filled with your glo - ry, Ho - san-na in the high - est!  
Bless - ed is the One who comes in your name. - Ho - san - na in the



## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

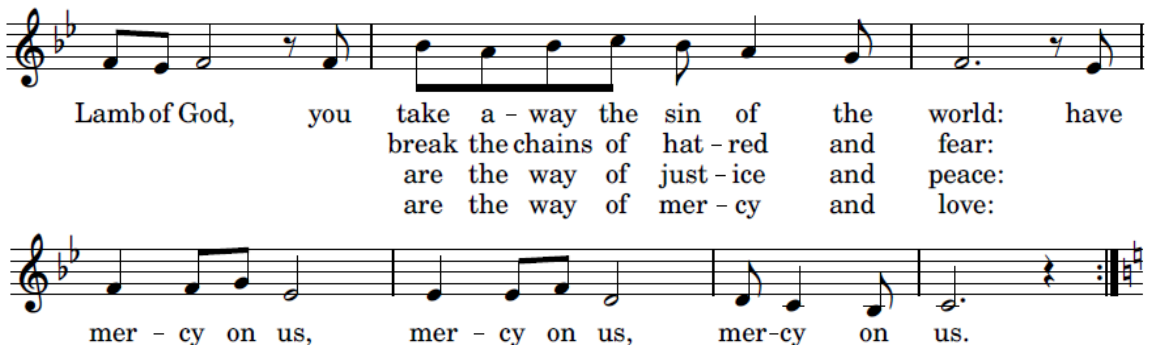
*The congregation is seated.*

### INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

*All are invited to commune without exception! At the direction of an usher, those wishing to commune may proceed down the center aisle. A piece of gluten-free bread will be placed in your hands. You may dip the bread in the cup of wine (red chalice) or the cup of grape juice (light-colored chalice), or you may choose to partake of the bread only. If you prefer not to receive communion but would like to receive a blessing, please cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please alert an usher, and the elements will be brought to you.*

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world:  
grant us peace, grant us peace, grant us peace.

DISTRIBUTION HYMN

All Who Hunger, Gather Gladly (ELW 461)

*The congregation may stand.*

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**Amen.**

## ***SENDING***

*GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.*

SENDING OF EUCHARISTIC MINISTERS

Eternal God, whose glory is revealed in the crucified and risen Christ:

Bless those who go forth to share your word and sacrament with our absent siblings. In your love and care, nourish and strengthen those to whom we bring this communion that we may all feast upon your abundant love made known in Jesus Christ.

**Amen.**

BLESSING

The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

**Amen.**

SENDING HYMN

Praise to You, O God of Mercy (ELW 208)

DISMISSAL

Go in peace. Live in hope.

**Thanks be to God!**

POSTLUDE

“My Soul Now Praise My Maker”  
Susan Werner Reiser, organ

Johannes Pachelbel

## Serving in Worship

Presider: Pastor Allison Bengfort

Preacher: Kyler Vogt

Assisting Minister: LuAnn Staul

Acolyte:

Altar Flowers:

Altar Guild: Susan Werner Reiser

Communion Assistants:

Julie & Jim Aageson

Greeter:

Lector: Tara Harper

Musician: Susan Werner Reiser

Nursery Assistant:

Tech Team: Jim McGarvey,

Chase Isaacson

Ushers: Barb & Tom Lane

Worship Coordinator:

Sister India Jensen Kerr

Zoom Host: Marlan Bell

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