

St. Andrew Lutheran Church

12405 SW Butner Rd, Beaverton, OR 97005

503-646-0629

www.standrewlutheran.com

June 30, 2024



Worship Service 9:30 am

We're glad you joined us this morning.

YOU ARE WELCOME HERE!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, gender, gender identity, sexual orientation, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We will continue to discover what it means to be "Reconciling in Christ."

*"Welcome one another therefore,
just as Christ has welcomed you,
for the glory of God."
Romans 15:7*

Masks are not required in our building, however, if you wish to wear one, you are more than welcome to do so. If you do not have a mask, complimentary ones are available in the narthex.

Restrooms are on either side of the elevator, which is left of the coffee bar. A gender-neutral, ADA-compliant restroom is adjacent to the kitchen entrance opposite the elevator.

Green-topped Welcome Cards are found in the pew rack in front of you if you wish to fill one out. Place it on the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so don't feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for them to see and hear what is happening. If you have to leave the service with your child, feel free to do so, but please come back. There are worship activity bags available for children just outside the sanctuary.

Everything for Worship is contained within this service folder. Congregational responses are printed in **bold**. Instructions for the assembly are in *Italic print*. *Information for the assembly is found in the boxed text.*

Holy Communion is included in this service. All who desire to receive communion may do so. We believe our Lord Jesus is truly present in, with, and under the bread and wine. All of the bread used in communion is both gluten-free and lactose-free. Alcohol-free grape juice is also offered in the second (celadon) chalice.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

The prelude prepares our hearts and minds for worship. Please remain quietly seated for the duration.

PRELUDE

Great is Thy Faithfulness
Lindsey Lane, piano

Phillip Keveren

The hymns for today's worship are found in hymnals in the pew racks.

Those hymns prefaced with ELW will be found in

Evangelical Lutheran Worship (the cranberry-colored hymnal).

Those hymns prefaced with ACS are found in All Creation Sings (the indigo-colored hymnal).

Access to the worship folder and hymn list on your smartphone or tablet is available at the following link:

<https://standrewlutheran.com/worship/worship-bulletins/>

WELCOME

The congregation may stand.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Great Is Thy Faithfulness

ELW 733

PRAYER OF THE DAY

P: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and

danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: Amen

The congregation is seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

READING

Lamentations 3:22-33

L: A reading from Lamentations:
²²The steadfast love of the LORD never ceases,
 his mercies never come to an end; ²³they are new every morning;
 great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
 “therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
 to the soul that seeks him.
²⁶It is good that one should wait quietly for the salvation of the LORD.
²⁷It is good for one to bear the yoke in youth,
²⁸to sit alone in silence when the Lord has imposed it,
²⁹to put one’s mouth to the dust (there may yet be hope),
³⁰to give one’s cheek to the smiter, and be filled with insults.
³¹For the Lord will not reject forever.
³²Although he causes grief, he will have compassion
 according to the abundance of his steadfast love;
³³for he does not willingly afflict or grieve anyone.

L: Word of God, word of life.

C: Thanks be to God.

READING

Psalm 30

The psalm begins by the cantor singing the refrain; the congregation joins to sing the refrain a second time. The psalm verses in plain text are sung by the cantor.

The congregation joins on the words in bold text and the refrain where indicated by the **R**.

Refrain

I will ex - alt you, O LORD,
 be - cause you have lift - ed me up.

¹I will exalt you, O LORD, because you have lift- | ed me up
 and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you, and you
 restored | me to health.**

³You brought me up, O LORD, | from the dead; you restored
 my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful; give thanks
 in ho- | ly remembrance. R**

⁵God's wrath is short; God's favor | lasts a lifetime. Weeping
 spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said, "I shall
 never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains." Then you
 hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD; I pleaded
 with | my LORD, saying,**

⁹"What profit is there in my blood, if I go down | to the pit? Will
 the dust praise you or de- | clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- | cy upon me;
 O LORD, | be my helper." R**

¹¹You have turned my wailing | into dancing; you have put
 off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing; O LORD
 my God, I will give you | thanks forever. R**

Psalm Tone

The congregation may stand.

GOSPEL

Mark 5:21-43

L: The holy gospel according to Mark:

C: **Glory to you, O God.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little

girl, get up!”⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation is seated.

CHILDRENS SERMON

Pastor Allison Bengfort

SERMON

Pastor Allison Bengfort

Silence is kept for reflection following the sermon.

The congregation may stand.

HYMN

OF THE DAY

O Christ, the Healer, We Have Come

ELW 610

ACT OF FAITH

P: As a community of faith, we profess our part in the tradition and history of the church, using the Apostles' Creed. The Apostles' Creed is centuries old. Though some of the language seems archaic today, it unifies us throughout generations, and invites an ongoing faith that seeks understanding.

A: Let us affirm our faith using the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Merciful God,

C: **Receive our prayer.**

Last names are omitted from the Prayers of the People due to privacy and broadcast issues. For more information, check the Weekly News.

SHARING OF THE PEACE

P: The peace of God be with you always.

C: **And also with you.**

We share a sign of God’s peace with one another. Putting your hands together in a “praying” position will signal to those around you that you do not wish to physically touch others.

The congregation is seated.

OUR MINISTRY AND MISSION

At the Offering, we return thanks for God’s blessing in our lives. Visit <http://standrewlutheran.com/give/> for ways you can give to St. Andrew Lutheran Church.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

OFFERING

All Things are Possible with God
Tara Harper, vocalist

Nancy Raabe

All things are possible with God. The lame rise up and walk; the mute begin to talk.

All Things are possible with God.

All you need is faith; faith in our Lord and Savior. Faith can move mountains ,
so go and share with Friend and neighbor.

All things are possible with God. The multitudes are fed; the ill can leave their bed.

All Things are possible with God.

All things are possible with God. In ten lepers who are healed, Christ’s compassion is revealed.

All Things are possible with God.

The congregation may stand.

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

GREAT THANKSGIVING

P: The Lord be with you

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: **Amen.**

LORD'S PRAYER

P: Empowered by your promises, and embraced by the Holy Spirit, we pray to you as Jesus taught us to pray:

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation is seated.

DISTRIBUTION OF COMMUNION

We receive the elements by intinction. A piece of bread (gluten and lactose free) is placed in your hand, and you may dip it in a common cup of wine (red chalice) or grape juice (celadon green chalice). If you are uncomfortable dipping in the common cup, the Church has long believed that communion ‘in one kind’ – just the bread – counts fully as partaking in the Lord’s Supper. If you do not wish to receive the elements, you may cross your arms over your chest to receive a blessing from the pastor, or simply stay in your seat.

P: Christ has set the table with more than enough for all. Come!

COMMUNION SONG

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1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION HYMN

Loaves Were Broken, Words Were Spoken

ACS 966

The congregation may stand.

PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, **+** be upon you now and forever.

C: **Amen.**

SENDING HYMN *Lord, Whose Love in Humble Service* ELW 712

DISMISSAL

A: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE *Lord, Whose Love in Humble Service* Anne Krentz Organ
Lindsey Lane, piano

Today's Worship Leaders

Presider: Pastor Allison Bengfort	Greeters: Randy Sinn
Preacher: Pastor Allison Bengfort	Lector: Tara Harper
Acolyte:	Musician: Lindsey Lane
Altar Flowers:	Nursery Assistant: Sonia Ackman
Altar Guild: Susan Reiser	Tech Team: Janet Vorvick and Chase Isaacson
Assisting Minister: LuAnn Staul	Ushers: Clay & Debi Gustafson
Cantor: Tara Harper	Worship Coordinator:
Communion Assistants: Sister India Jensen Kerr	Zoom Host:

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