

St. Andrew Lutheran Church

12405 SW Butner Rd, Beaverton, OR 97005

503-646-0629

www.standrewlutheran.com

May 12, 2024



Worship Service 9:30 am

We're glad you joined us this morning.

YOU ARE WELCOME HERE!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, gender, gender identity, sexual orientation, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the barriers of isolation. We will continue to discover what it means to be "Reconciling in Christ."

*"Welcome one another therefore,
just as Christ has welcomed you,
for the glory of God."
Romans 15:7*

Masks are not required in our building, however, if you wish to wear one, you are more than welcome to do so. If you do not have a mask, complimentary ones are available in the narthex.

Restrooms are on either side of the elevator, which is left of the coffee bar. A gender-neutral, ADA-compliant restroom is adjacent to the kitchen entrance opposite the elevator.

Green-topped Welcome Cards are found in the pew rack in front of you if you wish to fill one out. Place it on the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so don't feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for them to see and hear what is happening. If you have to leave the service with your child, feel free to do so, but please come back. There are worship activity bags available for children in the back of the sanctuary.

Everything for Worship is contained within this service folder. Congregational responses are printed in **bold**. Instructions for the assembly are in *Italic print*. *Information for the assembly is found in the boxed text.*

Holy Communion is included in this service. All who desire to receive communion may do so. We believe our Lord Jesus is truly present in, with, and under the bread and wine. All of the bread used in communion is both gluten-free and lactose-free. Alcohol-free grape juice is also offered in the second (celadon) chalice.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

The prelude prepares our hearts and minds for worship. Please remain quietly seated for the duration.

PRELUDE

Hail Thee, Festival Day!
Susan Werner Reiser, organ

Robert Hobby

The hymns for today's worship are found in hymnals in the pew racks.

Those hymns prefaced with ELW will be found in

Evangelical Lutheran Worship (the cranberry-colored hymnal).

Those hymns prefaced with ACS are found in All Creation sings (the indigo-colored hymnal).

Access to the worship folder and hymn list on your smartphone or tablet is available at the following link:

<https://standrewlutheran.com/worship/worship-bulletins/>

WELCOME

The congregation may stand.

GATHERING HYMN

Hail Thee, Festival Day!

ELW 394

All sing: Refrain, Easter 1, Refrain, Easter 2, Refrain, Ascension 1, Refrain, Ascension 2, Refrain

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



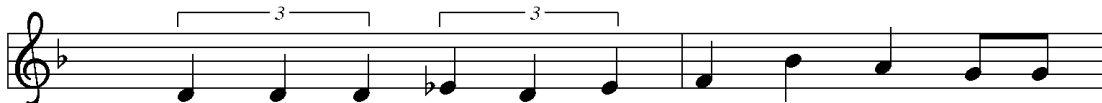
Easter 1 All the fair beau - ty of earth from the
Ascension 1 He who was nailed to the cross is . .



death of the win - ter a - ris - ing! Ev - 'ry good
 rul - er and Lord of all peo - ple. All things cre -



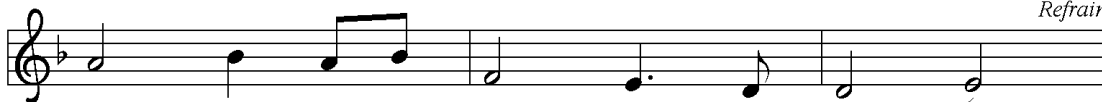
gift of the year now with its mas - ter re - turns:
 at - ed on earth sing to the glo - ry of God:



Easter 2 Rise from the grave now, O Lord, the au - thor of
Ascension 2 Dai - ly the love - li - ness grows, a - dorned with the



life and cre - a - tion. Tread - ing the path - way of
 glo - ry of blos - som; heav - en its gates now un -



death, new life you give to us all:
 bars, fling - ing its in - crease of light:

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

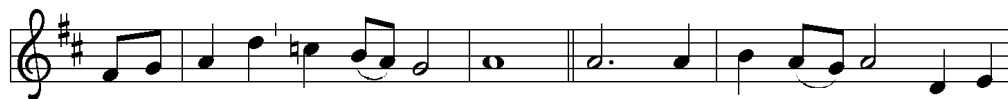
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray. Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

The congregation is seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

READING

Acts 1:15-17, 21-26

L: A reading from Acts:

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷for he was numbered among us and was allotted his share in this ministry.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”

²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L: Word of God, word of life.

C: **Thanks be to God.**

READING

1 John 5:9-13

L: A reading from 1st John:

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L: Word of God, word of life.

C: **Thanks be to God.**

The congregation may stand.

GOSPEL ACCLAMATION

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Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 17:6-19

L: The holy gospel according to John:

C: **Glory to you, O God.**

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they

have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation is seated.

CHILDRENS SERMON

Pastor Laurie Newman

SERMON

Pastor Laurie Newman

Silence is kept for reflection following the sermon.

The congregation may stand.

ACT OF FAITH

A: Let us affirm our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: God of grace,

C: hear our prayer.

Last names are omitted from the Prayers of the People due to privacy and broadcast issues. For more information, check the Weekly News.

SHARING OF THE PEACE

P: The peace of God be with you always.

C: And also with you.

We share a sign of God's peace with one another. Putting your hands together in a "praying" position will signal to those around you that you do not wish to physically touch others.

The congregation is seated.

OUR MINISTRY AND MISSION

*At the Offering, we return thanks for God's blessing in our lives.
 Visit <http://standrewlutheran.com/give/> for ways you can give to St. Andrew
 Lutheran Church.*

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

OFFERING

*Jesus, My Lord and God
 Sanctuary Choir*

John Ferguson

1. In this dark world he is the light. Jesus, my Lord and God.
 His love and grace make all things bright. Jesus, my Lord and God.
 The way, the truth, and the life is he. Jesus, my Lord and God.
 He died for you and he died for me. Jesus, my Lord and God.

2. For hungry ones he is the bread. Jesus, my Lord and God.
 By him our souls are richly fed. Jesus, my Lord and God.
 Come now and praise him as your King. Jesus, my Lord and God.
 Lift up your hearts and with us sing. Jesus, my Lord and God.

Jesus, Jesus, Jesus, my Lord and God

The congregation may stand.

OFFERING PRAYER

A: Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.

GREAT THANKSGIVING

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The presider sings the plain text, and the congregation responds singing the bold text.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

PRAYER OF THANKSGIVING

P: Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever.

C: **Your mercy endures forever.**

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.

C: **Christ has died. Christ is risen. Christ will come again.**

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. We praise you, O God, through Christ Jesus, in your Spirit, now and forever.

C: **Amen.**

LORD'S PRAYER

- P: Empowered by your promises, and embraced by the Holy Spirit, we pray to you as Jesus taught us to pray:
- C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The congregation is seated.

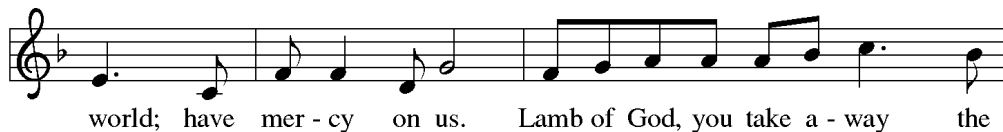
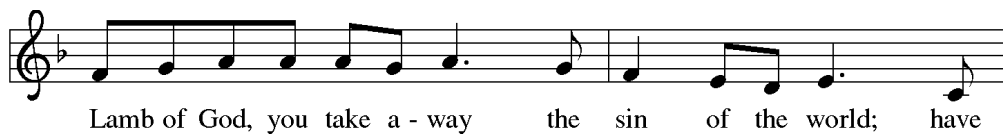
DISTRIBUTION OF COMMUNION

We receive the elements by intinction. A piece of bread (gluten and lactose free) is placed in your hand, and you may dip it in a common cup of wine (red chalice) or grape juice (celadon chalice). If you are uncomfortable dipping in the common cup, the Church has long believed that communion 'in one kind' – just the bread – counts fully as partaking in the Lord's Supper. If you do not wish to receive the elements, you may cross your arms over your chest to receive a blessing from the pastor, or simply stay in your seat.

- P: The Risen Christ is made known to us in the breaking of the bread. Come and eat at God's Table.

LAMB OF GOD

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DISTRIBUTION HYMN *Lord, You Give the Great Commission* ELW 579

The congregation may stand.

PRAYER AFTER COMMUNION

A: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

P: Alleluia! Christ is Risen!

C: **Christ is Risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter Hope ✝ bless you now and always.

C: **Amen.**

SENDING HYMN *A Hymn of Glory Let Us Sing!* ELW 393
verses 1, 4 & 5

DISMISSAL

A: Go in peace. Journey gently on this planet's green pasture.

C: **Thanks be to God. Alleluia!**

POSTLUDE *A Hymn of Glory Let Us Sing!* Benjamin M. Culli
Susan Werner Reiser, organ

Today's Worship Leaders

Presider: Pr. Laurie Newman
Preacher: Kyler Vogt
Acolyte: Pr. Laurie Newman
Altar Flowers:
Altar Guild: Susan Reiser
Assisting Minister: Libby Calhoun
Cantor: Janet Vorvick
Communion Assistants:
Greeters: Ted Miller
Lector: Gordon Teifel

Musician: Susan Werner Reiser
Nursery Assistant: Amy Harker
Sanctuary Choir: Gretchen Bancroft, Pat Christiansen, Kristie Gladhill, Liz Hardy, Julie Larson, John Reiser, Lynn Santelmann, Janet Vorvick, Carol Werner
Tech Team: Chase Isaacson and TBD
Ushers: Ed & Linda Fransen
Worship Coordinator:
Zoom Host:



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