

St. Andrew Lutheran Church

12405 SW Butner Rd, Beaverton, OR 97005

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www.standrewlutheran.com

March 28, 2024

Maundy Thursday



Worship Service 7:00 pm

We're glad you joined us this evening.

YOU ARE WELCOME HERE!

At St. Andrew Lutheran Church, we strive to be a loving and welcoming community of faith. We are centered in the Good News of Jesus Christ, who calls us to reconciliation and wholeness in a world of alienation and brokenness.

All are welcome, without exception, regardless of race, ethnicity, gender, gender identity, sexual orientation, age, physical or mental ability, education, income, or family status.

All are welcome here to worship God, receive the sacraments, and share in fellowship, leadership, and service. We commit to treasuring one another's similarities and differences as one body in Christ.

We are called to provide a safe space in the community as we break down the isolation barriers. We will continue to discover what it means to be "Reconciling in Christ."

*"Welcome one another therefore,
just as Christ has welcomed you,
for the glory of God."
Romans 15:7*

Masks are not required in our building, however, if you wish to wear one, you are more than welcome to do so. Complimentary ones are available in the narthex if you do not have a mask.

Restrooms are on either side of the elevator, which is left of the coffee bar. A gender-neutral, ADA-compliant restroom is adjacent to the kitchen entrance opposite the elevator.

Green-topped Welcome Cards are found in the pew rack before you if you wish to fill one out. Place it on the offering plate or hand it to an usher after the service.

Children are welcome in worship! God put the wiggle in children, so don't feel you have to shush or suppress those wiggles in God's house. All are welcome here! Consider sitting toward the front where it is easier for them to see and hear what is happening. If you have to leave the service with your child, feel free to do so, but please come back. Worship activity bags are available for children in the back of the sanctuary.

Everything for Worship is contained within this service folder. Congregational responses are printed in **bold**. Instructions for the assembly are in *Italic print*. Information for the assembly is found in the boxed text.

Holy Communion is included in this service. All who desire to receive communion may do so. We believe our Lord Jesus is truly present in, with, and under the bread and wine. All of the bread used in communion is both gluten-free and lactose-free. Alcohol-free grape juice is also offered in the second (celadon) chalice.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

MEDITATION

My Heart is Filled with Longing
Susan Werner Reiser, organ

Johannes Brahms

The prelude prepares our hearts and minds for worship. Please remain quietly seated for the duration.

WELCOME

The congregation may stand

CONFESSION AND FORGIVENESS

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at Baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All keep silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

*All who desire individual absolution may come forward to the prayer stations during the singing of the following hymns.
You may stand or kneel to receive absolution.*

The congregation may kneel or be seated.

**HYMN DURING
ABSOLUTION**

Ubi Caritas Et Amor

ELW 642

*The hymn will be sung in harmony by the congregation.
The choir will sing the verses while the congregation sings the hymn.*

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

1. *Your love, O Christ, has gathered us together.*
2. *May your love, O Jesus Christ, be foremost in our Lives.*
3. *Let us love on another as God has loved us.*
4. *Let us be one in love together in the one bread of Christ.*
5. *The love of God in Jesus Christ bears eternal joy.*
6. *The love of God in Jesus Christ will never have an end.*

HYMN DURING
ABSOLUTION

Healer of Our Every Ill

ELW 612

WORD*GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.*

LESSON

Exodus 12:1-4, 11-14

L: A reading from Exodus:

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance of you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L: The word of the Lord.

C: Thanks be to God.

LESSON

1 Corinthians 11:23-26

L: A reading from 1 Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you.

Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: The word of the Lord.

C: **Thanks be to God.**

The congregation may stand.

GOSPEL

John 13:1-17, 31b-35

L: The holy gospel according to John, the 13th chapter:

C: **Glory to you, O God.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I was you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

For he knew what was to betray him, for this reason he said, "Not all of you are clean."

After he had washed their feet, he put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, you Lord, and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

L: The gospel of Jesus Christ.

C: **Praise to the Living Word.**

The congregation is seated.

MEDITATION

Pastor Laurie Newman

Silence is kept for reflection following the meditation.

The congregation may stand.

HYMN

OF THE DAY

God Loved the World

Sung to O Waly Waly



1. God loved the world so that he gave his on - ly
 2. Christ Jes - us is the ground of faith, who was made
 3. If you are ill, if death draws near, this truth your
 4. Be of good cheer, for God's own Son for - gives all
 5. All Glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in him be -
 flesh and suf - fered death; all who con - fide in Christ a -
 trou - bled heart can cheer; Christ Jes - us res - cues us from
 sins that you have done, and jus - ti - fied by Jes - sus'
 Spir - it Three in One! To you, O bless - ed Trin - i -



lieve should ev - er - last - ing life re - ceive.
 lone are built on this chief cor - ner - stone.
 death; that is the firm - est ground of faith.
 blood, your bap - tism grants the high - est good.
 ty be praise now and e - ter - nal - ly.

PRAYERS OF THE PEOPLE

A: Hear us, O God.

C: **Your mercy is great.**

Last names are omitted from the Prayers of the People due to privacy and broadcast issues. For more information, check the Weekly News.

SHARING OF THE PEACE

P: The peace of God be with you always.

C: **And also with you.**

We share a sign of God's peace with one another. Putting your hands together in a "praying" position will signal to those around you that you do not wish to physically touch others.

The congregation may be seated.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

MUSICAL OFFERING

If You Love One Another
Sanctuary Choir

Ronald A. Nelson

*I give you a new commandment, that you are my disciples,
If you have love for one another. If you have love for all.*

The congregation may stand.

GREAT THANKSGIVING

The presider sings the plain text, and the congregation responds by singing the bold text.

The Lord be with you. **And al - so with you.**


Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P: Oh God triune, how majestic is your name in all the earth! Oh God triune, you took on human flesh in Jesus, bringing life from death. We remember his sacrifice on the cross and laud his resurrection. We praise you for the heart of Jesus, so filled with your love for this earth.

On the night before his great sacrifice, our Lord Jesus took bread and gave thanks, broke it, and shared it with his disciples, saying: "Take and eat; this is my body given for you. Do this to remember me." Then, again after supper, he took the cup, gave thanks, and gave it for all to drink. He said: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Oh God triune, you create the worlds, you uphold all things. Send forth your Spirit that through this meal we are strengthened for our journey.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

DISTRIBUTION OF COMMUNION

We receive the elements by intinction. A piece of bread (gluten and lactose-free) is placed in your hand, and you may dip it in a common cup of wine (red chalice) or grape juice (celadon green chalice). If you are uncomfortable dipping in the common cup, the Church has long believed that communion 'in one kind' – just the bread – counts fully as partaking

in the Lord's Supper. If you do not wish to receive the elements, you may cross your arms over your chest to receive a blessing from the pastor, or simply stay in your seat.

P: Bread for the journey. A feast for hungry hearts. Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

The congregation may be seated.

DISTRIBUTION

HYMN

Where Love and Charity Prevail

ELW 359

POST COMMUNION PRAYER

A: Lord Jesus, in a wonderful sacrament you strengthen us with the saving

Power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

STRIPPING OF THE ALTAR

Psalm 22

Chanted by Pr. Laurie Newman

¹ My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

² My God, I cry out by day, but you do not answer;
by night, but I find no rest.

³ Yet you are the Holy One,
enthroned on the praises of Israel.

⁴ Our ancestors put their trust in you,
they trusted, and you rescued them.

⁵ They cried out to you and were delivered;
they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and not human,
scorned by all and despised by the people.

⁷ All who see me laugh me to scorn;
they curl their lips; they shake their heads.

⁸ "Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him."

⁹ Yet you are the one who drew me forth from the womb,
and kept me safe on my mother's breast.

¹⁰ I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near,
and there is no one to help.

¹² Many young bulls encircle me;
strong bulls of Bashan surround me.

- ¹³ They open wide their jaws at me,
like a slashing and roaring lion.
- ¹⁴ I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
- ¹⁵ My strength is dried up like a potsherd; my tongue sticks to the roof of my
mouth;
and you have laid me in the dust of death.
- ¹⁶ Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.
¹⁷ I can count all my bones
While they stare at me and gloat
- ¹⁸ They divide my garments among them;
for my clothing, they cast lots.
- ¹⁹ But you, O LORD, be not far away;
O my help, hasten to my aid.
- ²⁰ Deliver me from the sword,
my life from the power of the dog.
- ²¹ Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
- ²² I will declare your name to my people;
in the midst of the assembly I will praise you.
- ²³ You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
- ²⁴ For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hidden from them;
but when they cry out, the LORD hears them.
- ²⁵ From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who fear the LORD.
- ²⁶ The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!
- ²⁷ All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
- ²⁸ For dominion belongs to the LORD,

who rules over the nations.

²⁹ Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the
LORD.

³⁰ Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.

³¹ They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

All depart in silence.

Today's Worship Leaders

President: Pr. Laurie Newman
Preacher: Pr. Laurie Newman
Acolyte:
Altar Guild: Susan Werner Reiser
Assisting Minister:
Cantor: Liz Hardy
Choir Accompanist: Lindsey Lane
Communion Assistants:
Lector: Pat Christiansen

Musician: Susan Werner Reiser
Sanctuary Choir: Gretchen Bancroft, Pat
Christiansen, Kristie Gladhill, Liz Hardy,
Allison Katsuftrakis, Julie Larson, John Reiser,
Lynn Santelmann, Janet Vorvick, Carol
Werner
Tech Team: Rick Leroy and Paul Navarre
Worship Coordinator:
Zoom Host:

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